SURVEYORS CERTIFICATION

I, THE UNDERSIGNED, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO. DO HEREBY CERTIFY THAT THIS IMPROVEMENT SURVEY WAS PREPARED BY SCARROW AND WALKER, INC. FOR SHEPARD MOUNTAIN LIMITED PARTNERSHIP UNDER MY DIRECT SUPERVISION AND CHECKING AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I FURTHER CERTIFY THAT THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE, AUG. 18, 1993, EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS OF ANY ADJOINING PREMISES, EXCEPT AS INDICATED, AND THAT THERE IS NO APPARENT EVIDENCE OF BROWN BANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS SHOWN.

THIS IMPROVEMENT SURVEY DOES NOT REPRESENT A TITLE SEARCH BY SCARROWIND WALKER, INC. OR THIS LAND SURVEYOR TO DETERMINE OWNERSHIP OF EASEMENTS OF RECORD. ALL INFORMATION RECARDING OWNERSHIP, EASEMENTS AND ANY OTHER ENCUMBRANCES OF RECORD HAS BEEN OBTAINED FROM A TITLE INSURANCE COMMITMENT PROVIDED BY PITKIN COUNTY TITLE AND ISSUED COMMONWEALTH LAND TITLE INSURANCE COMMITMENT CASE PORT TOWN EFFECTIVE DATE JULY 01, 1893.

SAMUEL D. PHELPS DATE OF CERTIFICATION
DILORADO REGISTERED PROFESSIONAL
UNID SURVEYOR # 27613
FOR AND ON BEHALF OF SCARROW AND WALKER, INC.

PROPERTY DESCRIPTION THAT TRACT OF LAND AS DESCRIBED IN WARRANTY DEED AS RECORDED IN BOOK 377 AT PAGE 317 UNDER RECEPTION #218602 OF THE RECORDS OF PITKIN COUNTY, COLORADO, CONTAINS 1.008 ACRES AS DESCRIBED THEREIN.

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1) BEARINGS AS SHOWN HEREON ARE BASED UPON MONUMENTATION FOUND ON THE WEST LINE OF LOT 3, SECTION 27, TOWNSHIP 7 SOUTH, RANGE 86 WEST OF THE 6TH P.M. WHICH IS SAID TO BEAR NORTH 0176'35" WEST PER RECORD INFORMATION. FOUND AT THE SOUTHWEST CORNER OF LOT 3 WAS A REBAR WITH AN ALUMINUM CAP. P.L.S. #23053 AND AT THE NORTHWEST CORNER WAS A REBAR WITH PLASTIC CAP. P.L.S. #27613.

2) THIS PROPERTY IS SUBJECT TO PROTECTIVE COVENANTS AND RESTRICTIONS OF RECORD AS CONTAINED IN DOCUMENT RECORDED IN BOOK 235 AT PAGE 137 OF THE RECORDS OF PITKIN COUNTY, COLORADO.

3) THIS PROPERTY IS ZONED RS-30 P.U.D. BY PITKIN COUNTY, ZONING REGULATION REQUIREMENTS ARE AS FOLLOWS:

- a) MIN. LOT AREA 30 AC.
- b) MIN. FRONT YARD SETBACK 100'
- () MIN. SIDE YARD SETBACK 50'

SHOULD BE CONSULTED REGARDING THESE MATTERS.

- d) MIN. REAR YARD SETBACK 50°
- e) Min LOT WIDTH 400' 1) MAX. BLDG. HEIGHT (PRINCIPAL BLDG.) 28' g) MAX. BLDG. HEIGHT (ACCESSORY BLDG.) 12'
- 4) THIS PROPERTY MAY REQUIRE PRIOR TO ISSUE OF A BUILDING PERMIT ZONING CHANGE REQUEST. SETBACK VARIANCE AND COMPLETION OF A 1041 SITE REVIEW PLAN. PITKIN COUNTY PLANNING DEPARTMENT
- 5) 60' RIGHT OF WAY FOR SNOWMASS CREEK ROAD IS BASED UPON THE LOCATION OF THE ROAD CENTERLINE AS SURVEYED.
 - 6) APPROPRIATE AGENCIES SHOULD BE CONTACTED REGARDING WATER AND SEWAGE DISPOSAL SYSTEMS.

ACCEPTANCE FOR DEPOSIT THIS IMPROVEMENT SURVEY IS ACCEPTED FOR DEPOSIT IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO THIS ... __ DAY OF _ _ 1993 IN SURVEY BOOK ____ _ AT PAGE __ UNDER RECEPTION #_

PITKIN COUNTY CLERK AND RECORDER

FILING INFORMATION: SECTION 22, TOWNSHIP 9 SOUTH, RANGE 86 WEST OF THE 6TH P.M.

